

## BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: July 19, 2006

Division: County Administrator

Bulk Item: Yes X No     

Department: County Administrator

Staff Contact Person: Connie Cyr

**AGENDA ITEM WORDING:** Approval of one (1) “At Large” appointment to the Tourist Development Council District III Advisory Committee.

**ITEM BACKGROUND:** The position was advertised due to the vacancy resulting from the end of term of Mr. Josh Mothner.

**PREVIOUS RELEVANT BOCC ACTION:** On September 8, 1999, the Board of County Commissioners passed an Ordinance providing for the appointment of “At Large” members to the District Advisory Committee by the Board of County Commissioners.

**CONTRACT/AGREEMENT CHANGES:**

N/A

**STAFF RECOMMENDATIONS:** Approval of an appointment.

**TOTAL COST:** -0-

**BUDGETED:** Yes \_\_\_\_\_ No \_\_\_\_\_

**COST TO COUNTY:** -0-

**SOURCE OF FUNDS:** \_\_\_\_\_

REVENUE PRODUCING: Yes \_\_\_ No \_\_\_ AMOUNT PER MONTH \_\_\_ Year \_\_\_

**APPROVED BY:** County Atty \_\_\_\_\_ OMB/Purchasing \_\_\_\_\_ Risk Management \_\_\_\_\_

**DIVISION DIRECTOR APPROVAL:** Thomas J Willi  
(Thomas J Willi)

**DOCUMENTATION:** Included   x   Not Required       

**DISPOSITION:** \_\_\_\_\_ **AGENDA ITEM #** \_\_\_\_\_

**THE FLORIDA KEYS & KEY WEST**  
MONROE COUNTY TOURIST DEVELOPMENT COUNCIL  
**Come as you are®**

---

DATE: June 27<sup>th</sup> 2006  
TO: Mr. Tom Willi, County Administrator  
FROM: Shirley Gun, Administrative Secretary  
RE: **DAC III 'AT LARGE' VACANCY**

---

Please bring forward the attached District III Advisory Committee "At Large" application to the JULY BOCC meeting.

This position was advertised due to the vacancy resulting from the end of term of Mr. Josh Mothner.

**"At Large" representative – Any resident who is not directly involved in a tourism business and who shall represent the general public. (The operative word within this description is directly. This word means someone who is not in business nor whose business or economic activity are dependent upon tourists).**

Applicant is:

- Mr. Luis Sala, MD

Approval of the one (1) applicant is requested.

If you should have any questions, please do not hesitate to contact this office on 296-1552.

## APPLICATION

DISTRICT III ADVISORY COMMITTEE (DAC)

☐

**LODGING INDUSTRY** - shall be owners or operators/managers of motels, hotels recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax

☐

**TOURIST-RELATED BUSINESS** - shall be persons involved in business which is interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county

☒

**AT LARGE** - Any resident who is not directly involved in a tourism business and who shall represent the general public (The operative word within this description is directly. This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists).

NAME:

LUIS R SALA

ADDRESS:

6301 GULF OF MEXICO

MIRATHON FL 33050

TELEPHONE NO.:

(305) 743-3367 FAX NO.: (305)-289-9001

E-MAIL:

LES66@aol.com

INDICATE PREFERENCE FOR DELIVERY OF WELCOME PACK  
(A Welcome Pack is sent to applicants who are selected)

Email

☒

Hardcopy

Employment History: SEE ATTACHED C.V.

Organization/Membership Affiliation(s): SEE C.V.

Brief summary as to your qualifications to serve on this committee:

I HAVE LIVED HERE 9+ YEARS - TIME  
TO "GET INVOLVED". NOT A "YANKEE" ANYMORE  
LEFT THE NORTHEAST ATTITUDE ON THE 10 MILE  
STRETCH, BUT REMAIN AGHAST AT THE MANY  
"TRUMPETS IN TEA POTS" IN THE COUNTY.

AS A SURGEON - I ACT - NOT VERY GOOD  
AT "RUMINATING" - BUT I KNOW TO PROCEED BASED ON  
INFORMATION -

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

6-19-06

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M.,

Friday JUNE 23, 2006

MONROE COUNTY TOURIST DEVELOPMENT COUNCIL  
1201 White Street, Suite 102  
Key West, Florida 33040  
(305) 296-1552 (telephone)/(305) 296-0788 (fax)

**LUIS E. SALA, MD FACS  
6301-02 GULF OF MEXICO  
MARATHON, FL 33050**

June 19,2003

Monroe County TDC  
1201 White St.  
Suite 102  
Key West, FL 33040

Sirs;

Included please find my totally irrelevant Curriculum Vitae which could only bespeak of total impartiality in the TDC's issues.

I have none the less lived in Marathon now over nine years, and intend to do so for the next 15 or more, all other things permitting. It is about time that I involve myself in local issues and hopefully contribute.

Please consider my application appropriately.

Sincerely,

**Luis E. Sala, MD FACS**  
**Curriculum Vitae**

**DOB: May 28, 1944**  
**San Juan, Puerto Rico**

**6301 Gulf of Mexico**  
**Marathon, FL 33050**  
**(305)743-3367**  
**LESCG@AOL.COM**

**Married: Linda M. Naeder**  
**Son: L. Michael**

**Education**

<b>College</b>	<b>Georgetown University</b>	<b>1961-65</b>	<b>BS Biology</b>
<b>Medical</b>	<b>University of Puerto Rico</b>	<b>1965-69</b>	<b>MD</b>

**Internship & Medical Residency**

<b>Graduate Hospital</b>	<b>University of Pennsylvania</b>
<b>Philadelphia, PA</b>	<b>1969-71</b>

**Surgical Residency**

<b>Presbyterian (Univ. of Penn) Hospital</b>
<b>Philadelphia, PA</b>
<b>1971-75</b>

**Surgical Fellowships**

<b>Lahey Clinic</b>	<b>American Cancer Society Fellow</b>
<b>Boston, MA</b>	<b>1975-76</b>
<b>Pennsylvania Hospital</b>	<b>Vascular Surgical Fellow</b>
<b>Philadelphia, PA</b>	<b>1976-77</b>

**Hospital Privileges**

**Philadelphia, PA**

<b>Pennsylvania Hospital (UofPenn)</b>	<b>Attending</b>	<b>1977-95</b>
<b>Graduate Hospital (Uof Penn)</b>	<b>Attending</b>	<b>1977-96</b>
<b>Northeastern Hospital</b>	<b>Attending</b>	<b>1977-96</b>
<b>Chief of Vascular (1982-96)</b>		
<b>Germantown Hospital</b>	<b>Consultant</b>	<b>1986-92</b>

**Florida**

<b>Fisherman's Hospital</b>	<b>Attending</b>	<b>1997-present</b>
<b>Marathon, FL 33050</b>		
<b>Mariner's Hospital</b>	<b>Attending</b>	<b>1998-2005</b>
<b>Tavernier, FL 33070</b>		

**Academic****University of Pennsylvania(Clinical)****Instructor in Medicine 1969-71****Instructor in Surgery 1971-81****Assistant Professor Surgery 1981-89****Associate Professor Surgery 1989-96****Temple University****Instructor in Surgery 1980-96****Philadelphia College of Osteopathic Medicine****Clinical Professor Surgery 1988 -95****Medical Societies****American Medical Association 1969-90****Philadelphia Medical Society 1982-90****Public Relations Committee****Pennsylvania Medical Society 1982-90****Malpractice Reform Committee 1986-87****AMA Delegate 1985-89****American College of Surgeons 1980-current****Philadelphia Academy of Surgery 1990-current****Philadelphia Academy of Medicine 1988-current****Delaware Vascular Society (Founder) 1983-current****Eastern Vascular Society 1986-current****Board Certification****General Surgery 1979 Recertified 1995****Vascular Surgery 1983 Recertified 1993****ACLS 1980-95****ATLS 1986-96****Military****USAF Res. Captain 1971-1987**